

State of Arizona



Campaign Finance Report

SOUTHERN AZ HOMEBUILDERS ASSN PAC CANDIDATE FUND

Committee #: 1093

Treasurer: LURIE, ALAN P
2840 N Country Club Rd, Tucson, AZ 85716
Phone: (520) 795-5114
Email: SAHBAMIKE@QWEST.NET

2002 Pre-General Election Report

Election Cycle: 2001-2002
Date Filed: October 17, 2002
Reporting Period: October 1, 2002-October 16, 2002

Summary of Finances

| | |
|---|------------|
| Cash Balance at Beginning of Reporting Period: | \$7,268.92 |
| Total Cash Receipts this Reporting Period: | \$0.00 |
| Total Cash Disbursements this Reporting Period: | \$1,350.00 |
| Cash Balance at End of Reporting Period: | \$5,918.92 |

Report ID: 1605

Summary of Activity

| Income | Schedule | This Period | | | Total to Date |
|--|----------|-------------|--------|--------|---------------|
| | | Cash | Other | Total | |
| Personal and Family Contributions | C1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Individual Contributions | C2 | \$0.00 | \$0.00 | \$0.00 | \$17,649.98 |
| Contributions from Political Committees | C3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Business Contributions | C4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Small Contributions | C5 | \$0.00 | \$0.00 | \$0.00 | \$110.00 |
| CCEC Funding and Matching | C6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Qualifying Contributions | C7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Loans Made to this Committee | L1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Receipts, including Interest and Dividends | R1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Transfers from Other Committees | T1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cash Surplus from Previous Committee | S1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Income | | \$0.00 | \$0.00 | \$0.00 | \$17,759.98 |

| Expenditures | Schedule | This Period | | | Total to Date |
|---|----------|-------------|--------|------------|---------------|
| | | Cash | Other | Total | |
| Operating Expenses | E1 | \$1,350.00 | \$0.00 | \$1,350.00 | \$3,734.25 |
| Independent Expenditures | E2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contributions to Other Committees | E3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenses | E4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Transfers to Other Committees | T1 | \$0.00 | \$0.00 | \$0.00 | \$18,000.00 |
| Loans Made by This Committee | L2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Expenditure of In-Kind Contributions | C8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Disposal of Surplus Cash | S1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Expenditures | | \$1,350.00 | \$0.00 | \$1,350.00 | \$21,734.25 |
| Bill Payments for Previous Expenditures | D1 | \$0.00 | | \$0.00 | \$0.00 |
| Total Cash Disbursed | | \$1,350.00 | | | |

Schedule E1 - Operating expenses

| | Date | Amount | Cycle To Date |
|---|------------|------------|---------------|
| Name: LINDA LOPEZ | 10/08/2002 | \$270.00 | \$270.00 |
| Address: 5032 S Cassia Way, , Tucson, AZ 85706 | | Cash | |
| Name: MARSHA ARZBERGER | 10/08/2002 | \$270.00 | \$270.00 |
| Address: 3635 E Chambers Rd, , Willcox, AZ 85643 | | Cash | |
| Name: MIKE JENKINS | 10/08/2002 | \$270.00 | \$270.00 |
| Address: 8280 E Nicaragua Dr, , Tucson, AZ 85730 | | Cash | |
| Name: PETER HERSHBERGER | 10/08/2002 | \$270.00 | \$270.00 |
| Address: 441 W Yucca Ct, , Tucson, AZ 85704 | | Cash | |
| Name: STEVE HUFFMAN | 10/08/2002 | \$270.00 | \$270.00 |
| Address: PO Box 68371, , Oro Valley, AZ 85737 | | Cash | |
| Total of Operating Expenses | | \$1,350.00 | |
| Total of Refunds, Rebates, and Credits Received | | \$0.00 | |
| Net Total of Operating Expenses | | \$1,350.00 | |
| | | | |

